



## ICSCC Memo 1, February 2011

The Official Publication of the  
International Conference of Sports Car Clubs

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## President's Message

Welcome to the 2011 ICSCC racing season. Conference continues to challenge and excite our members; this year introducing a three championship race weekend to be staged by North West Motor Sport at Spokane County Raceway June 15,16 and 17. The combination of a reconfigured race track, along with NWMS's legendary hospitality and three championship races in one weekend, will make this a "must not miss" 2011 event.

Conference has listened to the membership's concerns with regard to the increased costs of travel and towing and will have a total of seven championship races available to our teams this year, staged on only three weekends, resulting in the need to reduce your travel budget by four tows and other weekend travel expenses.

We will be introducing a new Memo editor with our next issue as Danielle steps down after many years of much appreciated service. We wish Danielle much success in her future endeavours. Randy Blaylock also moves on for 2011 after two years of exemplary service to our novice and licencing programs. Bob Mearns trades from his point keeper responsibilities last year to fill the shoes of licence

director. Thank you Danielle, Randy and Bob. Joining the officer list this year are Karen McKoy taking on the Memo editor position in addition to her responsibilities as licence registrar, Mike Tripp moves from proofing to keeping the points this year and Dave Bennett has accepted the responsibility of Advisor to the Board. Welcome Karen, Bob, Mike and Dave, ICSCC members appreciate your service.

Also new for 2011, ICSCC has adopted a code of ethics covering all participants at all ICSCC sanctioned events. This is being published in the 2011 Competition Regulations so please take the time to familiarize yourself with this policy.

Leslie and I dropped in to a presentation of a new motorsport facility coming to Washington in the near future; please see story elsewhere the Memo. It is very likely this circuit will upon completion join our family of tracks hosting ICSCC races. The future of ICSCC and racing in the Pacific Northwest looks promising.

Kevin Skinner  
ICSCC President

### Shelton Race Track Update Leslie Skinner

Kevin & I had an opportunity to attend a presentation on the development and progress of the new Shelton Race Track. The reality of the project becoming a track looks very probable. The following will give you some glimpse into what has already taken place and what their projections are.

So where is Shelton? Follow I-5 to Exit 104, this is just South of Olympia, continue towards Shelton/Port Angeles and Hwy 101, follow 101 North towards Shelton approximately 20 miles, take a left at Hwy 102, go 1.5 miles, turn right on West Eells, property is .5 miles on the right.

*Continued...*



# ICSCC Officials 2011 \*

**Please respect our volunteers - no calls or faxes after 9 p.m.**

President	Kevin Skinner president@icscc.com	25141 53 <sup>rd</sup> Ave.	Aldergrove, BC V4W 1T1	604-856-8957 res 604-230-6084 cell
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License Director	Bob Mearns license_director@icscc.com	22638 Old Woodinville Duvall Rd.	Woodinville, WA 98077	206-713-3345
License Registrar	Karen McCoy license_registrar@icscc.com	13702 SW Hall Blvd, #4	Tigard, OR 97223	503-730-9007 cell 503-684-0976 fax
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Race Officials Div.	Lynn Rimmer rod_director@icscc.com	8620 154th Street	Surrey, BC V3S 3N6	604 501 1503
Points Keeper	Mike Tripp points@icscc.com	532 Sky Lane	Forest Grove, OR 97116	503-359-4837
Medical Officer	Doug Jennings medical@icscc.com	467 Solnae Place NW	Bremerton, WA. 98311	360-692-6244
Legal Advisor	Charles Denkers	4208 SE Harrison	Milwaukie, OR 97222	503-222-6102 bus.
Insurance Advisor	Scott Adare insurance@icscc.com	1112 E Woodcrest Ct.	Spokane, WA 99208	509-230-0929 res. 509-466-4776 fax
Historian	Gerry Frechette historian@icscc.com	2355 West 7th Ave.	Vancouver, BC V6K 1Y4	604 734-4721 tel & fax
PR North / South	POSITIONS OPEN			
Banquet Facilitator	Deanne Lensen banquet@icscc.com	16529 - 108 A Ave	Surrey, BC V4N 5B9	604-951-8214
Banquet Support	Peggy Ann Walker banquet2@icscc.com	6327 SW Hiawatha Ct.	Lake Oswego, OR 97034	503-537-9103 bus.

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## 2011 ICSCC Event Schedule

"Rotn" is race group rotation: in "rotn 2," for example, Group 2 is first on the weekend's schedule.

Date	Event	Club	Location
January 8	ICSCC Spring Meeting	All	SeaTac Marriott
February 26	RATS Meeting	All	Best Western Peppertree, Auburn
March 19	Driver Training	CSCC	PIR
March 25	Track Day	IRDC	Bremerton
March 26/27	Driver Training	VMSC	Western
March 26/27	Driver Training	SCCBC	Mission
April 2/3	Driver Training	NWMS	ORP
April 9	Driver Training	IRDC	PR
April 10	Enduro (4 hours)	IRDC	PR
April 29	Driver Training	CSCC	PIR
<b>April 30 / May 1</b>	<b>Race #1 (rotn 4)</b>	<b>CSCC</b>	<b>PIR</b>
May 14	Driver Training	CSCC	PIR
May 20	Test and Tune	IRDC	PR
<b>May 21/22</b>	<b>Race #2 (rotn 5)</b>	<b>IRDC</b>	<b>PR</b>
May 27	Driver Training	TC	ORP
<b>May 28-30</b>	<b>Race #3/4 (rotn 6/1) [double race]</b>	<b>TC</b>	<b>ORP</b>
June 10	Driver Training	CSCC	PIR
<b>June 11/12</b>	<b>Race #5 (rotn 2)</b>	<b>CSCC</b>	<b>PIR</b>
June 17	Test and Tune	SCCBC	Mission
<b>June 18/19</b>	<b>Race #6 (rotn 3)</b>	<b>SCCBC</b>	<b>Mission</b>
July 10	Driver Training	IRDC	PR
July 14	Test and Tune	NWMS	SCR
<b>July 15-17</b>	<b>Race #7/8/9 (rotn 4/5/6) [triple race]</b>	<b>NWMS</b>	<b>SCR</b>
July 16/17	Driver Training	SCCBC	Mission
July 21-23	Driver Training	VMSC	Western
July 29	Test and Tune	IRDC	PR
<b>July 30/31</b>	<b>Race #10 (rotn 1)</b>	<b>IRDC</b>	<b>PR</b>
August 12	Driver Training	CSCC	PIR
<b>August 13/14</b>	<b>Race #11 (rotn 2)</b>	<b>CSCC</b>	<b>PIR</b>
September 2	Driver Training	TC	ORP
September 2	Test and Tune	SCCBC	Mission
<b>September 3-5</b>	<b>Race #12/13 (rotn 3/4) [double race]</b>	<b>SCCBC</b>	<b>Mission</b>
September 16	Driver Training	TC	ORP
<b>September 17/18</b>	<b>Race #14 (rotn 5)</b>	<b>TC</b>	<b>ORP</b>
September 23	Test and Tune	IRDC	PR
<b>September 24/25</b>	<b>Race #15 (rotn 6)</b>	<b>IRDC</b>	<b>PR</b>
October 15/16	Enduro (8 hours)	CSCC	PIR
October 29	Track Day	IRDC	Bremerton
November 12	ICSCC Banquet	All	SeaTac Marriott
November 12/13	ICSCC Fall Meeting	All	SeaTac Marriott



# ICSCC 2011 COMPETITION LICENSE APPLICATION

Application Fee: \$75 U.S. Funds

<b>ICSCC LICENSE REGISTRAR</b> <b><u>Karen McCoy</u></b> 13702 SW Hall Blvd. #4 Tigard, OR 97223 Cell: 503-730-9007 Fax: 503-684-0976 Email: license_registrar@icscc.com	<b>ICSCC LICENSE DIRECTOR</b> <b><u>Bob Mearns</u></b> 22638 Old Woodinville Duvall Rd Woodinville, WA 98077 Tel: 206-713-3345. Email: license_director@icscc.com	<b>DO NOT WRITE IN THIS SPACE</b> Date Received: _____ GRP/License #: _____ Fee: _____ GRP/License #: _____ Check/Cash: _____ GRP/License #: _____ Photos: _____ Date Issued: _____ Approved By: _____
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**APPLICANT: PLEASE PRINT LEGIBLY AND SIGN: Return to the LICENSE REGISTRAR** (address listed above left)

NAME		STREET ADDRESS			
CITY	STATE / PROVINCE	ZIP / POSTAL CODE	AREA CODE / TELEPHONE NUMBER		
DATE OF BIRTH	DRIVER'S LICENSE NUMBER	STATE / PROV	EMAIL ADDRESS (if applicable)		
CLUB AFFILIATION (REFLECTS CONTEST BOARD VOTE)	COMPETITION LICENSE #	ISSUED BY	TRANSPONDER #		
CAR MAKE and MODEL		CAR COLOR(S)			

**YOUR GROUP AND CLASS CHOICES ARE (Mark with an "X"):**

GROUP	3 NUMBER CHOICES/GROUP		
	1ST	2ND	3RD
GROUP 1	<input type="checkbox"/> A PROD <input type="checkbox"/> B PROD <input type="checkbox"/> C PROD <input type="checkbox"/> D PROD <input type="checkbox"/> SPU <input type="checkbox"/> SPM <input type="checkbox"/> SPO <input type="checkbox"/> PRO-3		
GROUP 2	<input type="checkbox"/> E PROD <input type="checkbox"/> F PROD <input type="checkbox"/> G PROD <input type="checkbox"/> H PROD <input type="checkbox"/> I PROD <input type="checkbox"/> J PROD <input type="checkbox"/> SPEC MIATA <input type="checkbox"/> CR <input type="checkbox"/> PRO-7 <input type="checkbox"/> CLUB SPEC MIATA <input type="checkbox"/> HONDA 4 <input type="checkbox"/> ITX		
GROUP 3	<input type="checkbox"/> CF <input type="checkbox"/> FF <input type="checkbox"/> FA <input type="checkbox"/> FM <input type="checkbox"/> FC		
GROUP 4	<input type="checkbox"/> GT-1 <input type="checkbox"/> GT-2 <input type="checkbox"/> GT-3 <input type="checkbox"/> AS <input type="checkbox"/> ITE <input type="checkbox"/> RS <input type="checkbox"/> ST		
GROUP 5	<input type="checkbox"/> ITA <input type="checkbox"/> ITB <input type="checkbox"/> ITC <input type="checkbox"/> ITS <input type="checkbox"/> GTL <input type="checkbox"/> EIP <input type="checkbox"/> FIP <input type="checkbox"/> GIP <input type="checkbox"/> HIP		
GROUP 6	<input type="checkbox"/> FV <input type="checkbox"/> FFF/500 <input type="checkbox"/> FL <input type="checkbox"/> S-2 <input type="checkbox"/> ASR <input type="checkbox"/> BSR <input type="checkbox"/> CSR <input type="checkbox"/> DSR <input type="checkbox"/> ESR <input type="checkbox"/> FSR <input type="checkbox"/> NOVICE OPEN WHEEL		
GROUP 7	<input type="checkbox"/> NOVICE CLOSED WHEEL		

YOUR CHOICES FOR NUMBERS ARE:	IRR: 00 - 199	ARR: Use Original Novice #	NOVICE C/W or O/W: 300 - 499
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IF SHARING A CAR WITH ANOTHER DRIVER, PLEASE SUPPLY THE FOLLOWING IF KNOWN:	NAME						
	PRIMARY #		GROUP		SECOND #		GROUP

APPLICANT'S LEGAL  
SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_, 20\_\_

**PLEASE COMPLETE CHECK LIST:**

<input type="checkbox"/>	Money order or check: (U.S. funds) for \$75.00	<input type="checkbox"/>	Medical History Application
<input type="checkbox"/>	Two photos - 1" x 1" (Photo ID size ONLY or Digital jpg file)	<input type="checkbox"/>	Physician Exam Form, if required by ICSCC Regs
<input type="checkbox"/>	<b><u>Proof of valid club membership</u></b> (Receipt of payment; this is your Contest Board Vote)	<input type="checkbox"/>	Doctor has marked "Is Fit" or "Should be Reviewed" in Recommendation section on Physical Examination Form
<input type="checkbox"/>	Form signed and dated	<input type="checkbox"/>	<b>Novices</b> – photocopy of Certificate of Completion of Driving School
<input type="checkbox"/>	Check here to <b>opt out</b> of receiving the ICSCC Memo by postal mail (every issue is available online)		

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Please allow 15 days for processing **AFTER** receipt of application. Thank you.  
Licenses needed in less than 15 days may incur a \$75.00 expediting fee.



# ICSCC 2011 MEDICAL HISTORY APPLICATION

(To be filled out by the Applicant  
whether or not you require a physical exam by doctor)

Name: _____	Birthdate: _____	Sex: _____
Address: _____		
City: _____	State/Prov: _____	Code: _____
Home Phone: ( ) _____	Work Phone: ( ) _____	
Occupation: _____		

Personal Physician: _____		
Physician's Address: _____	Phone: ( ) _____	
City: _____	State/Prov: _____	Code: _____

Examining Physician (if applicable): _____		
Physician's Address: _____	Phone ( ) _____	
City: _____	State/Prov _____	Code _____

## DO YOU HAVE A HISTORY OF THE FOLLOWING? (Please Check)

	NO	YES
1. Frequent or unusual headaches? _____	<input type="checkbox"/>	<input type="checkbox"/>
2. Fainting spells? _____	<input type="checkbox"/>	<input type="checkbox"/>
3. Unconsciousness? _____	<input type="checkbox"/>	<input type="checkbox"/>
4. Eye disorder? _____ Wear glasses? _____	<input type="checkbox"/>	<input type="checkbox"/>
5. Nervous System disorders? _____	<input type="checkbox"/>	<input type="checkbox"/>
6. Asthma _____	<input type="checkbox"/>	<input type="checkbox"/>
7. Allergies _____	<input type="checkbox"/>	<input type="checkbox"/>
8. Diabetes _____	<input type="checkbox"/>	<input type="checkbox"/>
9. Heart or circulation disorders? _____	<input type="checkbox"/>	<input type="checkbox"/>
10. High or Low Blood pressure _____	<input type="checkbox"/>	<input type="checkbox"/>
11. Anemia or easy bleeding _____	<input type="checkbox"/>	<input type="checkbox"/>
12. Intestinal disorder? (Stomach, colon, etc.) _____	<input type="checkbox"/>	<input type="checkbox"/>
13. Kidney stone or tumor _____	<input type="checkbox"/>	<input type="checkbox"/>
14. Psychiatric problems _____	<input type="checkbox"/>	<input type="checkbox"/>
15. Treatment for alcoholism or drug habit _____	<input type="checkbox"/>	<input type="checkbox"/>
16. Attempted suicide _____	<input type="checkbox"/>	<input type="checkbox"/>
17. Admission to hospital for surgery, or other reason _____	<input type="checkbox"/>	<input type="checkbox"/>
18. Rejection for life or disability insurance _____	<input type="checkbox"/>	<input type="checkbox"/>
19. Medical rejection from or for military service _____	<input type="checkbox"/>	<input type="checkbox"/>
20. Disability compensation for any reason _____	<input type="checkbox"/>	<input type="checkbox"/>

Please use reverse side for details and list all medications (prescription or over-the-counter) being used.

I certify that my answers are true and accurate; I also give permission for any hospital, institution or physician to give specific details.

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_



# ICSCC 2011 PHYSICAL EXAMINATION FORM FOR COMPETITION LICENSE

(To be filled out by the examining physician)

Dear Doctor: This candidate wishes to take part in motor racing events in which he/she will drive a high performance car under the most exacting and stressful conditions. Examine him/her carefully and critically, and recommend him/her if medically fit to drive without danger to himself/herself or to others. If you are not sure of this decision, please indicate below for review of this applicant's suitability by an appropriate officer of the licensing body.

Name: _____	Birthdate: _____	Sex: _____
Address: _____		
City: _____	Height: _____	Weight: _____

NORMAL	ABNORMAL
_____ 1. Head and neck	_____
_____ 2. Ears and hearing	_____
_____ 3. Eyes	_____
_____ 4. Heart	_____
_____ 5. Peripheral pulses	_____
_____ 6. Gastro-Intestinal System	_____
_____ 7. Endocrine system	_____
_____ 8. CNS	_____
_____ 9. Peripheral nerves	_____
_____ 10. Genital/Urinary system	_____
_____ 11. Musculo-skeletal system	_____
_____ 12. Skin. Scars?	_____
_____ 13. Psychiatric disorder	_____

<p><b>An EKG is <u>NOT</u> required as of November 13, 2004.</b></p> <p><b><u>FOR DIABETICS ONLY:</u></b>            HgBA<sub>1</sub>C measured in the past two months. _____</p>	<p>14. <b><u>Distant Vision</u></b>            Right eye: 20/ _____            Left eye: 20/ _____            Both eyes: 20/ _____  <b><u>With Glasses</u></b>            Right eye: 20/ _____            Left eye: 20/ _____            Both eyes: 20/ _____</p> <p>15. <b><u>Field of Vision</u></b>            Normal _____            Abnormal _____</p> <p>16. <b><u>Color Vision</u></b>            Normal _____            Abnormal _____</p> <p>17. B. P. _____</p> <p>18. Heart Rate and rhythm: _____</p> <p>19. Urinalysis            Protein _____            Glucose _____</p>
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PHYSICIAN'S COMMENTS (may continue on the back of this form)

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- I believe that the applicant **is fit** to drive a racing car in competitive events at high speeds.
- This applicant **should be reviewed** by an ICSCC official.

**Physician's Signature:** \_\_\_\_\_  
**Date:** \_\_\_\_\_

Place physician's office stamp below  
 (physician's name, phone and address):

Steven M Leonard  
6123 SW Alfred St  
Portland, OR 97219

To ICSCC Board of Directors  
**Team Continental 2010 Worker Fund Donation/Expenditure Report**

Income	\$3,525.00
Expenditures	
Worker lodging	\$2,700
Year end awards	\$1,348
Food/beverage race #1	\$2,975
"    "    "    #2	\$2,275
"    "    "    #3	\$2,235
Cash for travel expenses	\$3,100
Tee shirts	\$625
Total Expense	\$15,258.00
Net income Vs expenditure	(\$11,733)

Respectfully submitted,  
Steven M. Leonard  
Team Continental Race Chairman

---

**NWMS Worker Fund Report for 2010**

Beginning balance	\$ 0
Racer donations and NWMS contributions	\$5630
Worker travel money	\$1400
Worker hotel	\$2470
Worker lunches	\$1760
Total expenses	\$5630
Fund balance	\$ 0

Steve Cassell  
NWMS Treasurer

---

**2010 Cascade Sports Car Club Worker Fund Report**

Fund carryover from 2009	\$1,338.13
2010 Race Worker Fund income:	\$6,784.00
Total income:	\$8,122.13
Total expenses:	
Worker drawings	\$3,523.35
Fuel	\$2,376.03
Lodging	\$ 211.84
Net income (carry forward to 2011)	\$2,010.91







## International Race Drivers Club (IRDC)

Presents the 6th Annual

# "4 Hours of Pacific Raceways"

**Sunday, April 10, 2011**

**Official Entries Open:** Upon receipt of this announcement  
**Entries Close:** April 6, 2011  
**Entry Fees:** Entry Fee: \$750.00 / team

**Enter Online:** [www.motorsportreg.com](http://www.motorsportreg.com)

**IMPORTANT NOTE:** Entry method on motorsportreg is for PRIMARY DRIVER to entry ONLY. All other drivers are requested to fill out the 2011 IRDC Enduro Entry Form available online at [www.icsc.com](http://www.icsc.com) or at [www.irdc-racing.com](http://www.irdc-racing.com). Return entry form to PRIMARY DRIVER who should submit ALL team entries at one time to IRDC Registrar. **ALL DRIVERS MUST HAVE CURRENT 2011 LICENSES** (Note that 2010 ICSCC licenses expire by race date - renew early).

**IRDC Registrar:** Debbie Morton  
7931 111th Avenue North East  
Lake Stevens, WA 98258  
Phone: (360) 659-7396 \*until 9 PM  
E-mail: [debbiemorton2@msn.com](mailto:debbiemorton2@msn.com)  
FAX Number: (360) 659-7396 \*until 9 PM

### **Enduro (E) and Limited (L) Classes**

<b>E1 &amp; L1</b>	2500cc and above & 13B Rotary Engines
<b>E2 &amp; L2</b>	1650cc – 2499cc & 12A Rotary Engines
<b>E3 &amp; L3</b>	1649cc and under
<b>ESR</b>	ICSCC Sports Racing classes
<b>Legends</b>	Class legal Legends race cars

**Note that special Limited (L) classes are available to encourage participation of cars and teams not ordinarily prepared for endurance racing, but do meet all safety requirements for ICSCC Championship racing.** This race is sanctioned by the International Conference of Sports Car Clubs (ICSCC), under the 2011 regulations as a non-championship race, organized by the International Race Drivers Club (IRDC). The event is held at Pacific Raceways in Kent, WA. The Race Chairman, Frank DiMiceli may be reached at (425) 785-2376 or by email at [fdimiceli@comcast.net](mailto:fdimiceli@comcast.net).



## International Race Drivers Club (IRDC)

Presents the 6th Annual

# ***“4 Hours of Pacific Raceways”***

**Sunday, April 10, 2011**

## **Schedule**

### **Saturday, April 9, 2011:**

**4:00 pm**

**Set-up Begins**

**5:00 pm - 7:00 pm**

**Registration and Tech Inspection**

### **Sunday, April 10, 2011:**

**7:30 am - 9:30 am**

**Registration and Tech Inspection**

**8:00 am**

**Worker Meeting**

(BBQ area)

**8:15 am**

**Mandatory Drivers Meeting**

(Snack Bar area)

**8:15 am**

**Mandatory Crew Chiefs Meeting**

(Pit Stall #1 area)

**9:00 am - 9:20 am**

**Practice Session #1**

**9:30 am - 9:50 am**

**Practice Session #2**

**10:00 am - 10:20 am**

**Practice Session #3**

**10:50 am**

**Cars due on Pre-Grid**

**10:55 am**

**Pace Lap**

**11 am – 3 pm**

***“4 Hours of Pacific Raceways”***

**4:00 pm**

**Awards and BBQ**

### **IMPORTANT NOTES:**

- 1. ALL PEOPLE ENTERING PACIFIC RACEWAYS (PR) MUST SIGN A WAIVER AND WEAR A WRISTBAND ON THEIR WRIST AT ALL TIMES. NO EXCEPTIONS**
2. Entrance to Pacific Raceways on Saturday, April 9th prior to 4:00 pm is allowed to participant in the Lapping Sessions of the IRDC School. Enduro Lapping participants and early (before 4:00 pm) Enduro arrivals will be allowed to set up their Enduro pit stalls only after 4:00 pm. See [www.irdc-racing.com](http://www.irdc-racing.com) for Lapping signups / information.
3. No race engines started before 9:00 am.



# 4 Hours of Pacific Raceways

April 10, 2011

## OFFICIAL ENDURO ENTRY FORM

**IMPORTANT NOTE:** PRIMARY DRIVER should enter online ONLY at [www.motorsportreg.com](http://www.motorsportreg.com). All other drivers must fill out this entry form with all information requested and provide back to PRIMARY DRIVER who should submit ALL team entries at one time to IRDC Registrar. ALL DRIVERS MUST HAVE CURRENT 2011 LICENSES (2010 ICSCC licenses expire by race date - RENEW EARLY).

NAME		FOR REGISTRAR USE ONLY			
STREET ADDRESS			CITY		
STATE	ZIP	PHONE		EMAIL	
PERSON/TELEPHONE # FOR EMERGENCY CONTACT (THIS MUST BE FILLED IN)					
CLUB AFFILIATION			LICENSE NUMBER		
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ICSCC	SCCA NATIONAL	CACC	FIA	ASN	NASA OTHER
IF OTHER THAN ICSCC YOU MUST CONTACT ICSCC License Director Bob Mearns; <a href="mailto:license_director@icscc.com">license_director@icscc.com</a> (206) 713-3345					

### ENTER ALL INFORMATION FOR THE VEHICLE YOU ARE ENTERING

CAR MAKE	CAR MODEL	CAR COLOR
SPONSORS		ENDURO TRANSPONDER #
TEAM NAME	CLASS (E1, E2, E3, L1, L2, L3, ESR, or Legends)	
PRIMARY DRIVER		
Entry fee \$750 check enclosed <input type="checkbox"/>	Worker Fund Contribution:	Total:
Or PRIMARY DRIVER to pay \$750 check or VISA / MASTERCARD at registration on event weekend - April 9th or 10th		

### ALL DRIVERS ENTERED ON TEAM

DRIVER	NAME	DRIVER	NAME
1		3	
2		4	

The undersigned represents and affirms to the sponsoring club, as well as the ICSCC, that the undersigned has reviewed and agrees to compete under the current ICSCC competition regulations and any supplementary regulations which may be issued by a sponsoring club pertaining to this event. The undersigned further certifies that the car's equipment complies with current ICSCC competition regulations. The undersigned certifies that the undersigned has read the race announcement and holds a competition license authorizing the undersigned's participation in this race event. The undersigned releases unto ICSCC and the sponsoring club the rights to use the undersigned's name and images of both the undersigned and the undersigned's automobile for promotional purposes as deemed fit by the ICSCC and/or the sponsoring club.

\_\_\_\_\_  
ENTRANT'S LEGAL SIGNATURE

\_\_\_\_\_  
DATE

*Shelton track, continued...*



The land is privately owned, so no huge expenditures need to be paid out on existing mortgages. There appear to be three individuals who have each contributed their own expertise, time and ownership of the property to make the project a reality. The property is privately owned by one of the three developers. The land was previously used for timber growth and has recently been logged. They also have an option to purchase an addition 1200 acres for future development.

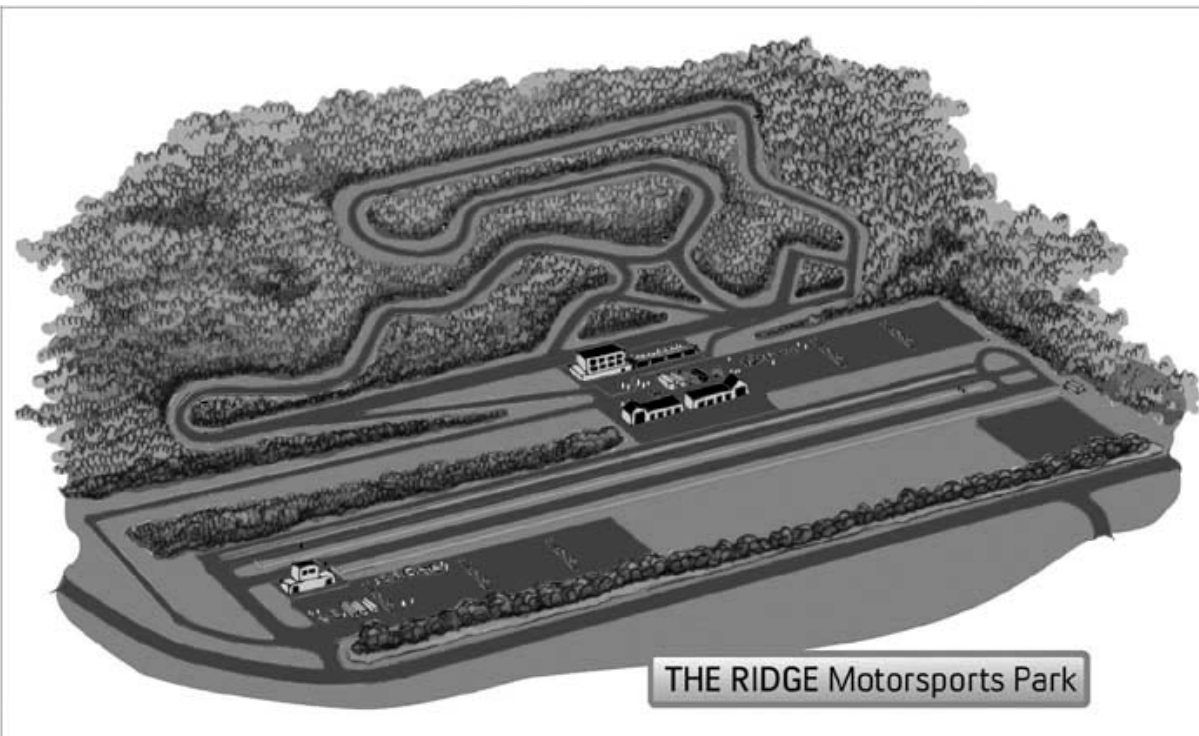
The land has now been zoned as a Rural Tourist Campground as well as a Fish and

Wildlife Habitat for the pocket gopher. The closest residential neighbours are approximately one mile away. Their industrial neighbours include the Washington Corrections Centre-State Patrol and the Shelton Auto Parts (Junkyard) and close by the Shelton Airport. With current rezoning they may not have a noise limit to contend with. It is planned that the residents will be offered employment at the track benefiting both parties.

The planning and development has been underway for the last three years, which has included numerous meetings and hearings with community and state officials contending with the rezoning applications and development proposals as well as finding solutions to Fish and Wildlife's concerns with the pocket gopher habitat and how we can co-exist. The final hearing is to take place on March 15<sup>th</sup>.

The site is not designed to be a spectator facility and there are no plans to bring in Pro Racing events. The business plan targets club and private motorsport rentals. Along with the road course, a separate drag strip will be constructed and either a shared or a divided paddock area allowing the two racing disciplines to operate simultaneously. The track is being engineered with input from SCCA and no problems are being anticipated with track certification. The future development of the track will eventually include rental garages and classrooms in addition to the drag strip and

a road course with multiple configuration options.



If the hearing goes well on March 15<sup>th</sup>, stump clearing will begin immediately. Contractors are readily available and the expectation of pavement being laid by the end of August is the goal.

The track is near Olympia Washington in Mason

County, 4 miles from Shelton, 10 miles south is a major casino and spa, 10 miles to the north is the Hood Canal. The track will be 1.5 miles from the nearest gas station, and 7 miles or 10 minutes to the nearest hospital Trauma Centre. A Wal-Mart is also close by. This is in Area 2 of ICSCC territory and assigned to IRDC.

*Continued...*

## Steward's Soapbox

If you're like me, you probably put the car away last September, and haven't touched it since. Hey, it's time to start getting that car ready for the coming season, and with that in mind, I've got two house-keeping reminders that you probably hear every year from the Stewards. Yeah, we harp about them constantly, but we wouldn't if they weren't constant issues.

**Numbers** – #1, please refer to 1106 in our competition regulations. It is very specific on what's required for numbers and class designations. The most important phrase in that section is **sharp contrast**. I can't tell you how important that is. Silver numbers on a green car are pretty much invisible from any distance! What looks great in the paddock may not work at identifying your car from a corner station when you're in a pack. The best solution is white number board with the numbers in dark color in that. Maybe not the most artsy solution, but it's certainly the most effective. Also, if you must make numbers out of tape, these standards still apply.

We've heard more than once from people wondering why numbers are all that important in the era of transponders. Keep in mind that many people rely on them. Pre-grid uses them to sort the cars. Timing & Scoring uses them as a back up if your transponder fails. And, the corners need to be able to identify cars quickly if you need help out there. "The blue one" doesn't narrow it down much when we're

trying to identify a car out there in a group of 30.

**Class Weights** – please make sure that (1) you know what the correct minimum race weight for your car is in the classes that you run, and that (2) it's recorded in the car's logbook with a Steward's signature. Some classes we'll know what the correct weight easily, but others will take some research, and trying to figure that out at the scales in a long line after a race is really frustrating! Keep this in mind especially if you're helping a Novice on their first upgrade race. It's one of those details they forget about in the excitement of running their first senior race.

Also, on the subject of class weights, yes the Conference minimum weight sticker isn't required anymore. I know those things were not the best looking, but I can't tell you how much easier it makes working the scales. If you choose to take the stickers off your car, please consider replacing them with your own vinyl stickers with your weights on them. And we're happy to give you new Conference weight stickers if you'd like new ones. Just ask a Steward!

See you at the track –

*Tom Olsson*  
2011 ICSCC Race Steward

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*Shelton track, continued...*

The planned road course will be 2.56 miles, a 2800 foot front straight, 40 feet wide. The paddock will equal that of Seattle Raceway, with the potential of increasing it to three times the size.

The campground facilities will be separate from the track and will be built in year two of operations.

The track will offer elevation as a portion of the road course will be on a Ridge. The Ridge will also be used for the installation of Solar Panels which will be used for energy. Several road course configurations have been presented and input from SCCA, drivers, clubs and consultant Ross Bentley are being taken into consideration before the final decision is made.

Interestingly Shelton is not new to road racing with the SCCA operating road racing at the Shelton Airport circuit in the late 1950s and early 1960s.

The above information was obtained at a presentation by The Ridge Motorsport Group. Further information is available at [www.raceinmason.com](http://www.raceinmason.com)



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# Memo Submission Schedule 2011

Deadline	Issue	Content
02/16/11	#2 March	Race Announcement: IRDC Enduro Race Announcement: CSCC #1
03/30/11	#3 April	Race Announcement: IRDC #2 Race Announcement: TC #3/4
04/20/11	#4 May	Race Announcement: CSCC #5 Race Announcement: SCCBC #6
05/25/11	#5 June	Race Announcement: NWMS #7/8/9 Race Announcement: IRDC #10
06/22/11	#6 July	Race Announcement: CSCC #11 Race Announcement: SCCBC #12/13
07/27/11	#7 August	Race Announcement: TC #14 Race Announcement: IRDC #15 Race Announcement: CSCC Enduro
09/12/11	#8 September	Rule Change Proposals Banquet Announcement #1
10/05/11	#9 Oct / Nov	Banquet Announcement #2
11/28/11	#10 Dec / Jan	Final Approved Rule Changes 2012 License Application & Medical Forms Invite to Bid Memo

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### Here's what just a few comments from last year's seminar:

*"Great cast of speakers. Ross Bentley provided enough information in the first 30 minutes of speaking to easily double the cost of the seminar in value."* – **Fred Harnishfeger** - '67 AH Sprite

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